

# **MOBILE BAR ASSOCIATION**

## **2019 COMMITTEE AND SECTION PREFERENCE FORM**

The Executive Committee of the Mobile Bar Association would like for each member to serve on one or more of the committees or sections. *Please complete this form and mail Mobile Bar Association, P.O. Drawer 2005, Mobile, AL 36652 or e-mail [tanderson@mobilebarassociation.com](mailto:tanderson@mobilebarassociation.com) by **October 22, 2018:***

Name \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

### **COMMITTEES**

**Indicate your top three committee preferences by marking 1, 2 and 3 next to the preferred committees.**

- \_\_\_\_ Archives and History
- \_\_\_\_ Bulletin and Publication
- \_\_\_\_ Continuing Legal Education
- \_\_\_\_ Bench & Bar Conference
- \_\_\_\_ Diversity and Inclusion
- \_\_\_\_ Entertainment
- \_\_\_\_ Fee Dispute / Law Firm Dissolution
- \_\_\_\_ Grievance
- \_\_\_\_ Law Day
- \_\_\_\_ Law Library
- \_\_\_\_ Nominations
- \_\_\_\_ Public Service Committee
- \_\_\_\_ Resolutions
- \_\_\_\_ Volunteer Lawyers Program

#### ***AD HOC Committees***

- \_\_\_\_ *Lawyer Assistance Program*
- \_\_\_\_ *Lawyer Mentoring Program*

### **SECTIONS**

**Any member of the Association is eligible for enrollment in one or more sections.**

- \_\_\_\_ Admiralty
- \_\_\_\_ Alternate Dispute Resolution
- \_\_\_\_ Bankruptcy
- \_\_\_\_ Civil Practice, Federal Courts
- \_\_\_\_ Civil Practice, State and County Courts
- \_\_\_\_ Criminal Practice, Federal and State Courts
- \_\_\_\_ Domestic Relations
- \_\_\_\_ Probate
- \_\_\_\_ Social Security
- \_\_\_\_ Workers Compensation

### **QUESTIONNAIRE**

1. What do you consider the most important function of the MBA? \_\_\_\_\_  
\_\_\_\_\_
2. What suggestions do you have to make the MBA more responsive to the needs of its membership and the public? \_\_\_\_\_  
\_\_\_\_\_
3. What projects would you like to see the MBA undertake? \_\_\_\_\_  
\_\_\_\_\_
4. What suggestions do you have for the following:
  - a) Speakers for the Monthly Meetings? \_\_\_\_\_  
\_\_\_\_\_
  - b) Format & Location of Monthly Meetings? \_\_\_\_\_  
\_\_\_\_\_
  - c) Improvements to *Monthly Bulletin*? \_\_\_\_\_  
\_\_\_\_\_